

Cabinet

Monday, 12 October 2015

18:30

Council Chamber

Councillors MARLAND, O'NEILL, BETTELEY, CLIFTON, GIFFORD, LEGG, LONG, MIDDLETON, and MILES

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CABINET PORTFOLIOS 2014/15

	Portfolio
Councillor Peter Marland (Leader)	
Councillor Hannah O'Neill (Deputy Leader)	Housing and Regeneration
Councillor Robert Middleton	Resources and Commercialism
Councillor Matt Clifton	Economic Growth and Inward Investment
Councillor Mick Legg	Public Realm
Councillor Sarah Betteley	Community Safety and Public Access
Councillor Liz Gifford	Community Services
Councillor Nigel Long	Health and Wellbeing
Councillor Norman Miles	Children and School Improvement

Councillor P Williams has submitted the following question and has requested a written response from the Cabinet member for Public Realm:

“Development Control Committee 3 September 2015 -

I have had concerns raised to me following the Development Control Committee of 3rd September 2015 in relation to application [15/01074/OUT](#).

Concerns include:

(a) An assertion made in Committee that a development eastwards (over classic CMK infrastructure) would not be possible owing to Policy G1, despite the closure of streets being justified in certain circumstances under policy G8.

(b) An interpretation of Policy G3 which favours the developers, while ignoring the stated aims of the authors of the Neighbourhood Plan.

(c) Concerns that this decision sets a precedent for future development in Central Milton Keynes (CMK)

(d) Concerns that the decision may deter other Parishes from taking part in the Neighbourhood Planning process.

Councillor P Williams has asked that these concerns be raised with the Director for Planning, with responses to each of these concerns.”

9.	References from Other Bodies None.	
10.	Lakes Estate Neighbourhood Plan 2015-16 To consider Item 10	9 - 16
11.	Domiciliary Care Services Home Care Provision – Options for the Future To consider Item 11	17 - 24
12.	Milton Keynes Development Partnership Quarterly Update To consider Item 12	25 - 48
13.	Universal Credit - Delivery Partnership Agreement To consider Item 13	49 - 96
14.	A Commercial Proposal for the Council - Shared Services - To consider Item 14	97 - 102

15. **Revenue and Capital Budget Monitoring Report To End of September 2015** 103 - 128
To consider Item 15
16. **Revisions to Capital Programme and Spend Approvals Report** 129 - 138
To consider Item 16
17. **Increasing the Supply of Property for Homeless Households** 139 - 142
To consider Item 17
18. **Choice Based Lettings** 143 - 146
To consider Item 18
19. **Procurement and Commissioning**

To receive the Minutes of the meeting(s) of Procurement and Commissioning held on 18 August 2015:

Copies of the Minutes are available at the following links:

[Procurement & Commissioning Minutes 18 August 2015](#)

Notice of Intention to Hold the Meeting in Private

The public and press may be excluded from the remainder of the meeting by virtue of Paragraph 3 (Information Relating to the Financial or Business Affairs of the Authority) of Part 1 of Schedule 12A of the Local Government Act 1972, in order that the meeting may consider the following:

Investment in Property Fund for Temporary Accommodation

The Proper Officer of the Council has determined that the Annex A to Item 21 should be considered in the absence of the public and press as disclosure would not be in the public interest.

No representations have been received about why those matters referred to above should be considered with the public and press present.

20.

Exclusion of Public and Press

To consider excluding the public and press from the meeting by virtue of Paragraph 3 (Information Relating to the Financial or Business Affairs of the Authority) of Part 1 of Schedule 12A of the Local Government Act 1972, in order that the meeting may consider the following:

Annex A to Investment in Property Fund for Temporary Accommodation

21.

Investment In Property Fund for Temporary Accommodation 147 - 158

To consider Item 21

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c) **Guidance from the Department for Communities and local government can be viewed at the following link:**

d) https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/343182/140812_Openness_Guide.pdf

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