



# **LEARNING AND DEVELOPMENT POLICY DEVELOPMENT COMMITTEE**

**19 SEPTEMBER 2006**

**7.30 PM**

**MEETING ROOM 2, CIVIC OFFICES,  
CENTRAL MILTON KEYNES**

## **A G E N D A**

Councillor Miles (Chair)  
Councillor Dransfield (Vice-Chair)  
Councillors Drewett, Eaton, Irons, Lloyd, Seymour, Snell and Wharton

Co-optees: Rev Dr M Archer (Oxford Diocese), Mr J McAuley (Parent Governor Representative - Primary) and Mr S Tucker (Parent Governor Representative - Primary)

If you have any enquires about this agenda please contact Stephen Parker (Senior Committee Manager) on Tel: (01908) 252391 or e-mail: [stephen.parker@milton-keynes.gov.uk](mailto:stephen.parker@milton-keynes.gov.uk)

# **TERMS OF REFERENCE**

## **LEARNING AND DEVELOPMENT POLICY DEVELOPMENT COMMITTEE**

1. Pre-decision scrutiny of all Policy Framework and other major policy documents within the Committee's remit.
2. The investigation of under-performing areas within the Committee's remit.
3. The identification of future policy requirements and issues, either with Cabinet or independently within the Committee's remit.

### **Health and Safety**

Any persons attending meetings in the Council Offices are requested to take a few moments to familiarise themselves with the nearest available fire exit, indicated by the fire evacuation signs. In the event of a continuous alarm sounding during the meeting you must evacuate the building immediately and follow all instructions provided by the fire evacuation officer who will identify him/herself should the alarm sound. You will be assisted to the nearest designated assembly point until it is safe to return to the building.

Any persons unable to use the stairs will be assisted to the nearest safe refuge. The yellow call point alarm will be sounded to alert the fire service as to your presence.

### **Mobile Phones**

Please ensure that your mobile phone is switched to silent or is switched off completely during the meeting

Milton Keynes Council welcomes comments, complaints and compliments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

A form is available online at <http://www.mkweb.co.uk/complaints/home.asp> or is obtainable at the meeting.

**1. WELCOME AND INTRODUCTIONS**

The Chair to welcome Members, officers and the public to the meeting and introduce Members and officers who are present.

**2. APOLOGIES**

**3. MINUTES**

To approve, and the Chair to sign as a correct record, the Minutes of the meeting of the Learning and Development Policy Development Committee held on 13 July 2006 (Item 3) (**Pages 5 to 8**).

**4. DISCLOSURE OF INTERESTS**

**SECTION A** (*Substantive Items*)

**5. JOINT AREA REVIEW ACTION PLAN (2006)**

Further to **Minute LD11** which states “that a detailed action plan arising from the Joint Area Review be considered by the Committee at its meeting in September” the Committee will receive the latest Action Plan arising from the Joint Area Review report 2006 (Item 5) (**Pages 9 to 14**).

**6. CULTURAL STRATEGY REVIEW (2006)**

Further to **Minute LD06** which states, “that the Committee consider a further draft of the Cultural Strategy prior to its submission to Cabinet” the Committee will receive an analysis of the consultation responses received in light of the recent consultation on the strategy and the latest version of the Cultural Strategy (Item 6) (**Report to follow**)

**7. WEST BLETCHLEY REVIEW OF SCHOOL PLACES**

To receive a report including feedback from schools on initial options for the review of West Bletchley school places prior to its submission to cabinet and subsequent consultation with parents (Item 7) (**Report to follow**).

**SECTION B**      *(Discussion of these Items will only be invited if there are specific Issues that Members wish to address)*

**8. FOR INFORMATION**

**(a) ACADEMY UPDATE**

To receive Item 8a (**Pages 15 to 17**)

**(b) UPDATE ON OLNEY OUSEDAL CAMPUS**

To receive Item 8b (**Page 18**)

**(c) PUBLIC ART STRATEGY**

To receive Item 8c (**Pages 19 to 88**)

**(d) PLAY STRATEGY**

To receive Item 8d (**Pages 89 to 117**)

**(e) CHILDREN'S COMMISSIONER REPORT ANNUAL REPORT  
2005/06**

To receive Item 8e (**Pages 118 to 119**)

The proceedings at this meeting may be recorded for the purpose of preparing the Minutes of the meeting.

Note: The Agenda may be accessed via the Internet at  
[http://www.mkweb.co.uk/your\\_council/](http://www.mkweb.co.uk/your_council/)