

Chief  
Executive  
Howard Miller

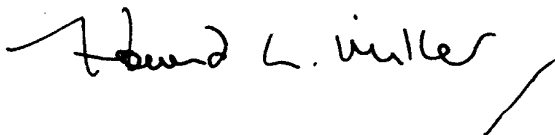
To: The Chair and Members of the  
Development Control Committee

17 May 2000

Dear Councillor

Your attendance is requested at a meeting of the **DEVELOPMENT CONTROL COMMITTEE** to be held at the Civic Offices, 1 Saxon Gate East, Milton Keynes on **WEDNESDAY 24 MAY 2000 at 7.30 pm** when the business set out overleaf will be transacted.

Yours faithfully

A handwritten signature in black ink that reads "Howard L. Miller". The signature is written in a cursive style and is followed by a diagonal slash mark.

Chief Executive

Milton Keynes Council  
Chief Executive's Office PO Box No 111 Civic Offices 1 Saxon Gate East Milton Keynes MK9 3HG  
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(1)

## AGENDA

Item No:

**1. Apologies**

**2. Minutes**

To approve, and the Chair to sign as a correct record, the Minutes of the meeting of the Development Control Committee held on 19 April 2000.

**3. Declarations of Interest**

Members and officers to declare any interests they may have in the business to be transacted in accordance with the Local Government Act 1972.

**4. Public Participation**

To consider the following items in accordance with the written Rules of Procedure for Public Participation in the Determination of Planning Applications:

(a) Deputations

A deputation has been received for consideration at this meeting the object of which is :

“To object to Planning Application 00/00450/OUT for 6 dwellings at Highfield House, Cranfield Road, Mulsoe.” **(Page 48)**

(b) Petitions

Any petitions will be reported at the meeting.

(c) Representations from Objectors on Planning Applications

To receive representations from objectors, of which notice has been given, and replies from applicants in accordance with the written rules of procedure.

(d) Adjournment to Hear Members of the Public

There are no items on the Agenda not related to planning applications.

(e) Questions

To receive questions from members of the public, in accordance with Standing Orders, not related to planning applications.

**5. Ward Matters**

No items have been received for consideration at this meeting.

**6. Planning Matters**

To consider Schedules 1 to 5 (Item 6) (**Page 4**).

**7. Questions on Committee's News Sheet**

To ask questions on any items included on the Committee's News Sheet (if circulated)

**8. Members' Items**

No items have been received for consideration at this meeting.