

## **AGENDA**

### **1. Appointment of Chair**

To note that the Chair for 2015/16 will be the relevant Cabinet Member.

### **2. Election of Vice-Chairman**

To Elect a Vice-Chairman for 2015/16. OR

To note that the Vice-Chair for 2015/16 will be the Police Area Commander for Milton Keynes. *(as per information in the TOR – Dec '14)*

### **3. Chair Welcome and Introductions**

### **4. Apologies**

### **5. Minutes**

To approve as a correct record, the minutes of the meeting of the SaferMK Partnership held on 19 March 2015 (Item 5) (**Pages 7 to 14**).

### **6. Business Management Group (BMG)**

To Consider Item 6 (**Pages 15 to 16**)

### **7. SaferMK Partnership critical incidents information sharing protocol**

To Consider Item 7 (**Pages 17 to 21**)

### **8. SaferMK Information Sharing Protocol**

To Consider Item 8 (**Pages 22 to 23**)

### **9. Neighbourhood Policing**

To Consider Item 9 (**Pages 24 to 40**)

### **10. SaferMK Strategic Assessment 2015**

To Consider Item 10 (**Pages 41 to 42**)

### **11. Health and Wellbeing Board Agreement Review**

To Consider Item 11 (**Pages 43 to x45**)

### **12. Exclusion of Public and Press**

To consider excluding the public and press representatives from the meeting by virtue of Paragraph 1 and 2 (Information Relating to an Individual or to Reveal

the Identity of any Individual) of Part 1 of Schedule 12A of the Local Government Act 1972, in order that the Partnership may consider the following:

Item 13 - Domestic Homicide Review

Item 14 - Prevent

**13. Domestic Homicide Reviews**

To consider Item 13 – circulated under separate cover.

**14. Prevent**

TO Consider Item14 – circulated under separate cover