



CRIME & COMMUNITY SAFETY PARTNERSHIP

3 MARCH 2003

10:00 AM

**ROOM 2, CIVIC OFFICES,
CENTRAL MILTON KEYNES**

A G E N D A

1. **Apologies**
2. **Minutes of last meeting**
To receive the Minutes of the Crime and Community Safety Partnership held on 9 December 2002. (Item 2) **(Page 3)**
3. **Matters Arising**
4. **Crimestoppers Presentation**
5. **Presentation**
 - (a) Quality of Life (RS/NC)
 - (b) Options paper (Item 5) **(Page 11)**
6. **Decisions Papers**
 - (a) Budget Report (RS/NC) (Item 6a) **(Page 27)**
 - (b) Burglary – paper to be tabled (NC)
 - (c) Partnership self assessment (RS) (Item 6c) **(Page 39)**
 - (d) Lighthouse Report (RS) (Item 6d) **(Page 81)**
 - (e) DAT report (CV) (Item 6e) **(Page 85)**
7. **Information Papers**
 - (a) Quarterly data report – paper to be tabled (NC)
 - (b) YOT report – verbal update (LW)
 - (c) PSA report – verbal update (IF/VW)
 - (d) Wardens report (DL) (Item 7d) **(Page 104)**
 - (e) Street Crime report (DL) (Item 7e) **(Page 106)**
 - (f) Children’s Fund – verbal update (RS)
8. **Dates of future Partnership meetings**

2 June 2003
1September 2003
1December 2003