

Chief Executive
Howard Miller

To: The Members of the Housing
Appeals Sub-Committee

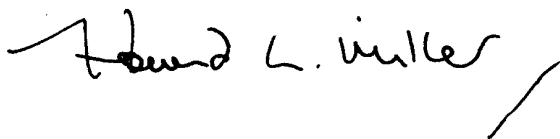
**PLEASE NOTE TIME
OF MEETING**

3 November 1999

Dear Councillor

Your attendance is requested at a meeting of the **HOUSING APPEALS SUB-COMMITTEE of the HOUSING COMMITTEE** to be held in Room 4 at the Civic Offices, 1 Saxon Gate East, Milton Keynes on **TUESDAY 9 NOVEMBER 1999 at 2.00 pm** when the business set out overleaf will be transacted.

Yours faithfully

A handwritten signature in black ink that reads "Howard L. Miller". The signature is written in a cursive style and is followed by a diagonal slash mark.

Chief Executive

Councillors Kilkenney, Tilley and Woodcock

AGENDA

Item No:

1. Election of Chair

To elect a Chair for the meeting.

2. Apologies

3. Minutes

To approve, and sign as a correct record, the Minutes of the meeting held on 13 July 1999.

4. Declarations of Interest

Members and officers to declare any interests they may have in the business to be transacted, in accordance with Section 94 of the Local Government Act 1972.

5. Exclusion of Public and Press

To consider excluding the public and press from the meeting by virtue of Paragraph 3 of Part I of Schedule 12A of the Local Government Act 1972, in order that the Panel may consider the following matters:

- (a) An appeal requesting additional priority through the transfer list;
- (b) An appeal against officer classification as being intentionally homeless; and
- (c) An appeal requesting additional priority through the transfer list.

PART II

6. Appeal Requesting Additional Priority through the Transfer List

- (a) Attached at Item 6a (**Page 3**) is the form completed by the applicant.
- (b) Attached at Item 6b (**Page 6**) is the officer's report on the appeal.

7. Appeal Against Officer Classification as being Intentionally Homeless

- (a) Attached at Item 7a (**Page 8**) is the form completed by the applicant.
- (b) Attached at Item 7b (**Page 17**) is the officer's report on the appeal.

8. Appeal Requesting Additional Priority through the Transfer List

- (a) Attached at Item 8a (**Page 19**) is the form completed by the applicant.

(b) Attached at Item 8b (**Page 22**) is the officer's report on the appeal.