

# Cabinet

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**Monday, 21 December 2015**

**18:30**

**Council Chamber**

**Civic Offices**

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Councillors MARLAND, O'NEILL, CLIFTON, GIFFORD, LEGG, LONG, MIDDLETON,  
and MILES

If you have any enquires about this agenda please contact:

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## CABINET PORTFOLIOS 2014/15

	<b>Portfolio</b>
<b>Councillor Peter Marland (Leader)</b>	
<b>Councillor Hannah O'Neill (Deputy Leader)</b>	<b>Housing and Regeneration</b>
<b>Councillor Robert Middleton</b>	<b>Resources and Commercialism</b>
<b>Councillor Matt Clifton</b>	<b>Economic Growth and Inward Investment</b>
<b>Councillor Mick Legg</b>	<b>Public Realm</b>
<b>Councillor Liz Gifford</b>	<b>Community Services</b>
<b>Councillor Nigel Long</b>	<b>Health and Wellbeing</b>
<b>Councillor Norman Miles</b>	<b>Children and School Improvement</b>

## **A G E N D A**

1.     **Apologies**  
To receive any apologies from Cabinet members.
2.     **Cabinet Announcements**  
To receive any announcements from the Leader and members of the Cabinet.
3.     **Disclosures of Interest**  
Councillors to declare any disclosable pecuniary interests, or personal interests (including other pecuniary interests) they may have in the business to be transacted, and officers to declare any interests they may have in any contract to be considered.
4.     **Deputations and Petitions**  
No requests have been received for the Cabinet to receive a deputation at this meeting.  
  
Any further petitions received will be reported at the meeting.
5.     **Questions from Members of the Public**  
To receive questions from residents and electors of the Borough.
6.     **Councillors' Items**  
None.
7.     **Councillors' Questions (15 Minutes)**  
Councillors to ask questions of the Leader of the Council or a Cabinet Member on issues within their Portfolio.
8.     **References from Other Bodies**  
None.
9.     **RegenerationMK Procurement of a Partner** 5 - 42  
To consider Item 9

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[https://www.gov.uk/government/uploads/system/uploads/attachment\\_data/file/343182/140812\\_Openness\\_Guide.pdf](https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/343182/140812_Openness_Guide.pdf)

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